

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | BRIGHT FUTURE INTERNATIONAL AKAL ACADEMY                        |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 531839  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 41832   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VILLAGE MANDI, POST OFFICE LUKHI, kurukshetra, HARYANA - 136119 |
| 5      | PRINCIPAL NAME                    | ANUJ TANWAR   |
| 6      | PRINCIPAL QUALIFICATION           | MSC BED   |
| 7      | SCHOOL EMAIL ID                   | brightfuturekurukshetra@gmail.com                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9812581786  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://bfiaa.in/mandatory-public-disclosure">https://bfiaa.in/mandatory-public-disclosure</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://bfiaa.in/mandatory-public-disclosure">https://bfiaa.in/mandatory-public-disclosure</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://bfiaa.in/mandatory-public-disclosure">https://bfiaa.in/mandatory-public-disclosure</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://bfiaa.in/mandatory-public-disclosure">https://bfiaa.in/mandatory-public-disclosure</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://bfiaa.in/mandatory-public-disclosure">https://bfiaa.in/mandatory-public-disclosure</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://bfiaa.in/mandatory-public-disclosure">https://bfiaa.in/mandatory-public-disclosure</a> |

|   |   |   |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://bfiaa.in/mandatory-public-disclosure">https://bfiaa.in/mandatory-public-disclosure</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://bfiaa.in/mandatory-public-disclosure">https://bfiaa.in/mandatory-public-disclosure</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://bfiaa.in/mandatory-public-disclosure">https://bfiaa.in/mandatory-public-disclosure</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://bfiaa.in/mandatory-public-disclosure">https://bfiaa.in/mandatory-public-disclosure</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://bfiaa.in/mandatory-public-disclosure">https://bfiaa.in/mandatory-public-disclosure</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://bfiaa.in/mandatory-public-disclosure">https://bfiaa.in/mandatory-public-disclosure</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://bfiaa.in/mandatory-public-disclosure">https://bfiaa.in/mandatory-public-disclosure</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS     |
|--------|-----------------------|-------------|
| 1      | PRINCIPAL             | ANUJ TANWAR |
| 2      | TOTAL NO. OF TEACHERS | 29          |
|        | PGT                   | 8           |
|        | TGT                   | 6           |
|        | PRT                   | 6           |

|   |  |                |
|---|--|----------------|
| 3 | TEACHERS SECTION RATIO                     | 1.1:5          |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Ravina         |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Monika & Parul |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2023 | 29                         | 28                     | 96.55           | excellent |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2023 | 17                         | 16                     | 94.11           | excellent |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8094  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 25 & 48   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 66  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 25  |
| 6      | NO. OF BOYS TOILETS   | 20  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/i_dr86Y_kwE?t=4">https://youtu.be/i_dr86Y_kwE?t=4</a> |